MESSAGE 149 THE GOLDEN INCENSE ALTAR (3)

- 1. From 1 John 1:1, how can we see that the Apostle John touched the incarnated God?
- 2. Where did the Lamb of God take away the sin of the world, and what furniture in the tabernacle signifies this place?
- 3. What is the function of Christ as the offerings, and how do John 14:6 and Hebrews 10:19-20 show this?
- 4. What should be our condition by the time we come to the altar of incense?
- 5. How can eating a meal and being energized illustrates the experience of God praying in us?
- 6. What does Revelation 8:3 and 4 say, and what is the point here regarding our prayer?
- 7. What should be our reaction when we see that to burn the incense is to pray Christ?
- 8. What does the incense typify, and how is this different from the types of all the offerings (with the exception of the wave offering and the heave offering)?
- 9. How do Hebrews 4 and Revelation 4 and 5 reveal two aspects of God's throne, and what are they?
- 10. What are the three things that we need to see in this message?

MESSAGE 150 THE GOLDEN INCENSE ALTAR (4)

- 1. Which verse shows us that there is no need for us to be occupied in our prayer with things such as food and clothing?
- 2. What is the kingdom of God today, and what is God's righteousness?
- 3. What is the serious prohibition regarding the golden incense altar?
- 4. Why would brother Lee not tell saints how to pray, even if they asked him how to do it?
- 5. Why is brother Lee a person who much of the time is not happy?
- 6. What are the three items that connected the altar of incense and the altar of burnt offering?
- 7. What does the anointing signify?
- 8. What is the difference between the burning on the offering altar and the burning on the incense altar?
- 9. What do the sparrow and the swallow in Psalm 84 signify?
- 10. All of the points covered regarding the golden incense altar must be applied to what?